

# ANTHEM PARK COMMUNITY DEVELOPMENT DISTRICT

Meeting Date: Friday, October 14, 2022  
Time: 9:00 a.m.  
Location: Anthem Park Clubhouse  
2090 Continental Street  
St. Cloud, FL 34769

Dial-in Number: 1-904-348-0776  
Phone Conference ID: 862 156 243#  
(Mute/Unmute: \*6)

## Agenda

For the full agenda packet, please contact: [sconley@dpfgmc.com](mailto:sconley@dpfgmc.com)

### I. Roll Call:

S1: John Ortega

S2: Kenneth Williams

S3: Blair Possenriede  
(Vice Chair)

S4: Alex Martinez

S5: Jerry Harrington  
(Chair)

### II. Audience Comments – Agenda Items

(Limited to 3 minutes per individual for agenda items)

### III. Staff Reports

A. District Engineer – *Greg Woodcock, Cardno/Stantec*

1. Drainage Review

[Exhibit 1](#)

B. District Counsel – *Neysa Borkert, Garganese, Weiss, D’Agresta & Salzman*

C. District Manager – *Larry Krause, DPFG*

D. Amenity Manager – *Amber Hand, Vesta*

1. Aquatic Maintenance Report – *Solitude Lake Management*

[Exhibit 2](#)

2. Landscape Maintenance Report – *Jimmy Renta Ruiz, Yellowstone*

a. Consideration of Pool Plant Replacement Proposal -  
\$3,807.24

[Exhibit 3](#)

### IV. Consent Agenda

A. Consideration For Approval – The Minutes of the Board of Supervisors  
Regular Meeting Held September 9, 2022

[Exhibit 4](#)

B. Consideration For Acceptance – The August 2022 Unaudited Financial  
Report

[Exhibit 5](#)

### V. Business Items

A. Consideration of Garganese, Weiss, D’Agresta & Salzman, P.A.  
September 2, 2022 Invoice

[Exhibit 6](#)

B. Consideration and Adoption of **Resolution 2023-01, Designating  
Signatories**

[Exhibit 7](#)

### VI. Audience Comments – New Business

(Limited to 3 minutes per individual for non-agenda items)

### VII. Supervisor Requests

(Includes Next Meeting Agenda Item Requests)

### VIII. Action Items Summary

(To Be E-mailed to Supervisors and Staff)

### IX. Next Meeting Quorum Check

Confirmation of Quorum for Next Meeting Scheduled for 9 a.m. on November 11, 2022 at the  
Anthem Park Clubhouse (2090 Continental Street, St. Cloud, Florida)

### X. Adjournment